

1. Thinking back on this week's sermon, was there anything you heard for the first time or that caught your attention, challenged, or confused you?
2. Paul opens and closes this passage referring to traditions. Should a sacred tradition ever be elevated to a doctrine of the faith? Why, or why not? See, too, 2 Thessalonians 2:13-15.
3. What specific cultural traditions should believers not participate in because of their actual or implied opposition to Scripture?
4. Genesis 1:26-27 tells us that man is made in the image of God, created male and female. In verse 7 Paul says that man is the image and glory of God. Can the full image of God be seen in a man or woman alone, or does a proper understanding of man in God's image require both genders? Why?
5. What role does God's curse on man after their original sin (Genesis 3:14-19) play on gender roles today, if any?
6. Are there roles within our culture that a Christian man or woman ought not embrace because of the message it portrays about biblical gender roles or authority (i.e. homemaker, soldier, political leader, etc.)?
7. Are there roles of service within worship that are appropriate for only a certain gender? See verses like 1 Timothy 2:12, Philippians 4:3, 1 Timothy 3:3, and Romans 16:1.
8. Our culture has begun differentiating sex (biological categorizations) from gender (socially constructed roles, behaviors, and identities). Does this passage allow for such a distinction?
9. What is a current cultural equivalent to the act of covering or uncovering one's head while participating in worship?
10. How can one parent model headship and submission when the other parent is failing in their role, such as being passive, abusive, or absent?

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DO YOU TRUST HIM?

1 Corinthians 11:2-16, Part 2 / Ben Orchard / October 23, 2022

The Divine Pattern in _____ (11:2-16)

The _____ of God's Creation

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