

Week of October 9, 2022

- 1. Thinking back on this week's sermon, was there anything you heard for the first time or that caught your attention, challenged, or confused you?
- 2. What principles can we use to help decide which of the many profitable and edifying options we should spend our time doing especially since doing one likely means not doing another?
- 3. Verse 24 says, "Let no one seek his own good, but that of his neighbor." How would you utilize this verse in conversation with someone who said, "Spend time taking care of yourself no one can pour from an empty cup."
- 4. Using the principles in this passage, how freely can Christians interact in today's marketplace where companies promote sin as marketing and business practices?
- 5. Why is fellowship or participation with food known to be sacrificed to an idol forbidden, but fellowship with a known sacrificer of idol food allowed (vs 27)?
- 6. Believers are to "glorify God" (vs 31) and "give no offense" (vs 32), but at times Christians have deeply disagreed about what is glorifying or what gives offense often even backing up their reasoning with Scripture. How should believers handle such conflicts?
- 7. Where do you see the instruction to "give no offense" (vs 32) and "please all men in all things" (vs 33) likely becoming mutually exclusive in today's culture? What should a Christian do when facing such a situation?
- 8. How are you a great example of an imitator of Christ? Where could you grow, or even repent, because you don't imitate Christ?



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## THE CHRISTIAN'S CONTROLLING CONSIDERATION

1 Corinthians 10:23-11:1 / Chris Martin / October 9, 2022

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Being	is not	(10:23)	Being	is not	(10:23)	
Let	be our	(10:24-28)	Let	be our	(10:24-28)	
TI			T			
The is our consideration (10:29-31)				The is our consideration (10:29-31)		
consideration (10.27 o t)			consideration (10	5.27 517		
Practical	involves		Practical	involves		
the mature (10:32-11:1)			the mature (10:3	the mature (10:32-11:1)		