AN ETERNAL HIGH PRIEST

Caleb Klontz / March 16, 2025 / Hebrews 7:23-28

A Permanent	_ (23-24)
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Week of March 16, 2025

- 1. Thinking back on this week's message, was there anything you heard for the first time or that caught your attention, challenged, or confused you?
- 2. Second Tim. 3:16-17 teaches that all Scripture is useful for training us up in righteousness. We should not walk away from a study of any passage of Scripture without it impacting our lives in some way. What is one thing you are (or will be) applying to your life as a result of studying this passage?
- 3. It is good to both notice and be reminded of the riches that are ours in Christ. What benefits do we gain as a result of Christ's unending Melchizedekian priesthood? Search through this week's passage and make a list if you have time, expand your search to all of chapter 7!
- 4. Verse 26 contains a list of Christ's qualities as our high priest. While each of these terms are related, they do each speak to a distinct aspect of who Christ is. List out each of the terms, and then write out a Biblical definition for each.
- 5. We are reminded here that Christ is "able to save forever those who draw near to God through Him" since he eternally intercedes for us. Think back over the past few months or years. Has there been a situation or season in which the eternal security and hope provided by Christ has particularly blessed you? Share with your group!
- 6. In some ways, chapter 7 picks up where chapter 5 (and parts of chapter 6) left off. Both chapter 5 and chapter 7 speak of Christ as the perfect high priest, but they do so from different perspectives. Do a compare and contrast: Which elements or characteristics of Christ's work and nature are emphasized differently in chapter 5 than in chapter 7? What is the same?
- 7. Consider verse 25, and then do a quick word study on "intercession" to ensure you have a clear understanding of what is being described. Why is it important and necessary that Christ is continually offering intercession for us? If we are justified at the moment of our salvation, why is ongoing intercession necessary?